

# OMNIPARK METROPOLITAN DISTRICT

2001 16<sup>th</sup> Street, Suite 1700

Denver, CO 80202

Phone: 303-779-5710

## **NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** Monday, April 20, 2026

**TIME:** 11:30 a.m.

**LOCATION:** Lone Tree Civic Center  
8527 Lone Tree Pkwy., Community Room A  
Lone Tree, CO 80124

**ACCESS:** To attend via Microsoft Teams Videoconference, use the below link:

<https://teams.microsoft.com/meet/26600607467770?p=bVUQ2bBrRnEfxsbmdW>

Meeting ID: 266 006 074 677 70

Passcode: b2Pn6kH9

To attend via telephone, dial 720-547-5281, enter Conference ID: 642 988 622#

### **Board of Directors**

Richard Egitto  
Hank J. Vanderryst  
Caleb Crossland  
Vacant  
Vacant

### **Office**

President  
Secretary/Treasurer  
Assistant Secretary

### **Term Expires**

May, 2027  
May, 2027  
May, 2027  
May, 2029  
May, 2029

## **I. ADMINISTRATIVE MATTERS**

- A. Call to Order and Approval of Agenda.
- B. Present Disclosures of Potential Conflicts of Interest.
- C. Confirm Quorum, Location of Meeting and Posting of Meeting Notice.
- D. Public Comment. (Comments will be limited to three (3) minutes per person.)
- E. Review and Consider Approval of Minutes of the February 9, 2026 Regular Meeting (enclosure).

## **II. LANDSCAPING**

- A. BrightView Landscape Maintenance Status Report (enclosure).
  1. Review Monument Planting Detail (enclosures).
  2. Drought Response Plan (enclosures).

**III. FINANCIAL MATTERS**

- A. Review and Accept the February 28, 2026 Unaudited Financial Statements and Schedule of Cash Position (enclosure).
- B. Review and Consider Approval of Interim Claims Totaling \$84,960.86 and Directors' Fees (enclosure).

**IV. MANAGER ITEMS**

- A. Review and Consider Dog Waste Proposals for the Aspect Apts. (enclosures).

**V. ENGINEER ITEMS**

**VI. LEGAL MATTERS – ATTORNEY REPORT**

**VII. DIRECTORS' ITEMS**

**VIII. OTHER BUSINESS**

**IX. EXECUTIVE SESSION**

- A. If needed, an executive session may be called pursuant to and for the purposes set forth in C.R.S. § 24-6-402(4), after announcement of the specific topics for discussion and statutory citation authorizing the executive session, and a vote of two-thirds of the quorum of the Board present.

**X. ADJOURNMENT**

**The next regular meeting is scheduled for June 15, 2026 at 11:30 a.m., held at the Lone Tree Civic Center.**