

OMNIPARK METROPOLITAN DISTRICT

8390 E. CRESENT PKWY., STE. 300
GREENWOOD VILLAGE, CO 80111
303-779-5710 (O) 303-779-0348 (F)
www.omniparkmd.org

NOTICE OF REGULAR MEETING AND AGENDA

DATE: Monday, February 20, 2023
TIME: 11:30 a.m.
LOCATION: CLA Offices
Pikes Peak Conference Room
8390 E. Crescent Pkwy., Ste. 300
Greenwood Village, CO 80111

You can attend the meetings in any of the following ways:

1. Online Microsoft Teams Meeting – via link below:

ACCESS: https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTgwNGM5YTItNGNhYi00NjYxLWExZTItMzJmMG M5ZWUwOWMx%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227e93cd08-3bae-48d3-b32e-d8f57cd88c24%22%7d

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 196 472 35#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Richard Egitto	President	May 2023
Hank J. Vanderryst	Secretary/Treasurer	May 2023
VACANCY	Assistant Secretary/Treasurer	May 2025
VACANCY	Assistant Secretary/Treasurer	May 2023
VACANCY	Assistant Secretary/Treasurer	May 2025

I. ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.

- D. Public comment.
- E. Review and approve minutes of the January 16, 2023 regular meeting (enclosed).

II. FINANCIAL ITEMS

- A. Review and accept December 31, 2022 Unaudited Financial Statements and Cash Position Schedule (enclosed).
- B. Review and approve February 2023 Claims totaling \$15,319.07 and Directors' Fees (enclosed).
- C. Other.

III. LANDSCAPE MAINTENANCE ISSUES

- A. BrightView February 2023 Landscape Maintenance Status Report (enclosed).
- B. Other.

IV. MANAGER ITEMS

- A. Review and consider approval of pest control proposal from Wright Pest Control, Inc. (enclosed).
- B. Other.

V. ENGINEER ITEMS

- A. Update on retaining wall installation and landscape maintenance.
- B. Update on Lincoln sidewalk frontage maintenance and cost estimates.
- C. Booster pump update/update on transformer easement across dentist property (to be distributed).
- D. Other.

VI. LEGAL MATTERS – ATTORNEY REPORT

- A. 2023 election update and discussion.
- B. Legislative update.

VII. DIRECTORS' ITEMS

- A. Review Douglas County Short Term Rental Regulation (enclosed).

VIII. OTHER BUSINESS

A. Confirm quorum for next meeting – March 20, 2023 at 11:30 a.m.

IX. ADJOURNMENT

The next regular meeting is scheduled for Monday, March 20, 2023 at 11:30 a.m.