

# OMNIPARK METROPOLITAN DISTRICT

8390 E. CRESENT PKWY., STE. 300  
GREENWOOD VILLAGE, CO 80111  
303-779-5710 (O) 303-779-0348 (F)  
[www.omniparkmd.org](http://www.omniparkmd.org)

## **NOTICE OF REGULAR MEETING AND AGENDA**

**DATE:** Monday, June 19, 2023  
**TIME:** 11:30 a.m.  
**LOCATION:** CLA Offices  
Pikes Peak Conference Room  
8390 E. Crescent Pkwy., Ste. 300  
Greenwood Village, CO 80111

You can attend the meetings in any of the following ways:

1. Online Microsoft Teams Meeting – via link below:

**ACCESS:** [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Yjk3Mjk0MDEtZGQ4ZS00NzYwLTlhZWMTZmY0ODAwZDcyOGI2%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227e93cd08-3bae-48d3-b32e-d8f57cd88c24%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Yjk3Mjk0MDEtZGQ4ZS00NzYwLTlhZWMTZmY0ODAwZDcyOGI2%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%227e93cd08-3bae-48d3-b32e-d8f57cd88c24%22%7d)

2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 840 467 380#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Richard Egitto	President	May 2027
Hank J. Vanderryst	Secretary/Treasurer	May 2027
VACANCY	Assistant Secretary/Treasurer	May 2025
VACANCY	Assistant Secretary/Treasurer	May 2027
VACANCY	Assistant Secretary/Treasurer	May 2025

### **I. ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.

- D. Public comment.
- E. Review and approve minutes of the May 15, 2023 regular meeting (enclosed).

**II. FINANCIAL ITEMS**

- A. Review and accept the March 31, 2023 Unaudited Financial Statements (to be distributed).
- B. Review and accept the December 31, 2022 Cash Position Schedule as of June 14, 2023 (enclosed).
- C. Review and approve June 2023 Claims totaling \$21,954 and Directors' Fees (enclosed).

**III. LANDSCAPE MAINTENANCE ISSUES**

- A. BrightView June 2023 Landscape Maintenance Status Report (enclosed).
- B. Review and consider approval of proposal for Aspect Apartments sod replacement in the amount of \$2,870 (enclosed).
- C. Review and consider approval of proposal for Park Meadows Drive median shrub replacements in the amount of \$2,650 (enclosed).
- D. Update on monument sign flower planting.

**IV. MANAGER ITEMS**

**V. ENGINEER ITEMS**

- A. Update on booster pump.

**VI. LEGAL MATTERS – ATTORNEY REPORT**

- A. Discuss Summary of Amendments to Section 17 of the Douglas County Zoning Resolution (enclosed).
- B. Review 2023 Legislative Memorandum (enclosed).

**VII. DIRECTORS' ITEMS**

**VIII. OTHER BUSINESS**

- A. Confirm quorum for next meeting – July 17, 2023 at 11:30 a.m.

**IX. ADJOURNMENT**

**The next regular meeting is scheduled for Monday, July 17, 2023 at 11:30 a.m.**